#### THE STATE OF NEW HAMPSHIRE

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### PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

March 28, 2011

Christopher J. Allwarden Public Service of New Hampshire PO Box 330 Manchester, NH 03105

Re:

DE 11-060

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE

Petition for License to Construct and Maintain Electric Lines Over and

Across the Sagamore Creek in the City of Portsmouth

Dear Mr. Allwarden:

This letter serves as an acknowledgement of Public Service Company of New Hampshire's filing, received March 24, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland Debra A. Howland
Executive Director

cc: Service List DAH/chp

CHRISTOPHER J ALLWARDEN PUBLIC SVC OF NEW HAMPSHIRE 780 NORTH COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

Docket #: 11-060

Printed: March 28, 2011

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 11-060 Printed: March 28, 2011